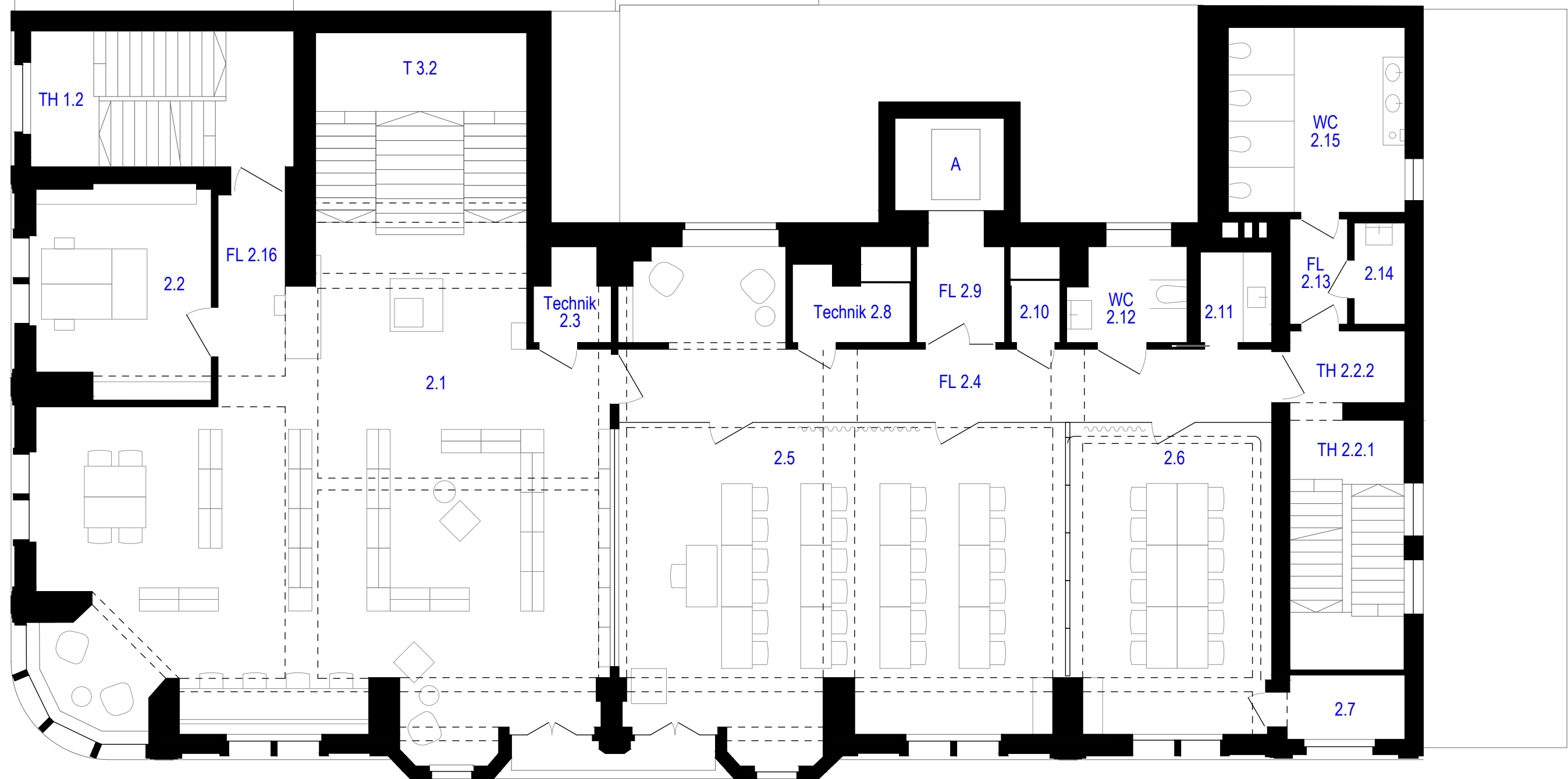




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|                    |                             |                   |                                             |                                   |       |                     |                                                                                       |
|--------------------|-----------------------------|-------------------|---------------------------------------------|-----------------------------------|-------|---------------------|---------------------------------------------------------------------------------------|
| PLANSTAND<br>LPH 5 | FORMAT<br>DIN A3 (297x 420) | MASZSTAB<br>1:100 | PLANBEZEICHNUNG<br>Grundriss 2.Obergeschoss | PLAN-NR.<br>Grundlage Brandschutz | INDEX | DATUM<br>16.04.2026 |  |
|--------------------|-----------------------------|-------------------|---------------------------------------------|-----------------------------------|-------|---------------------|---------------------------------------------------------------------------------------|