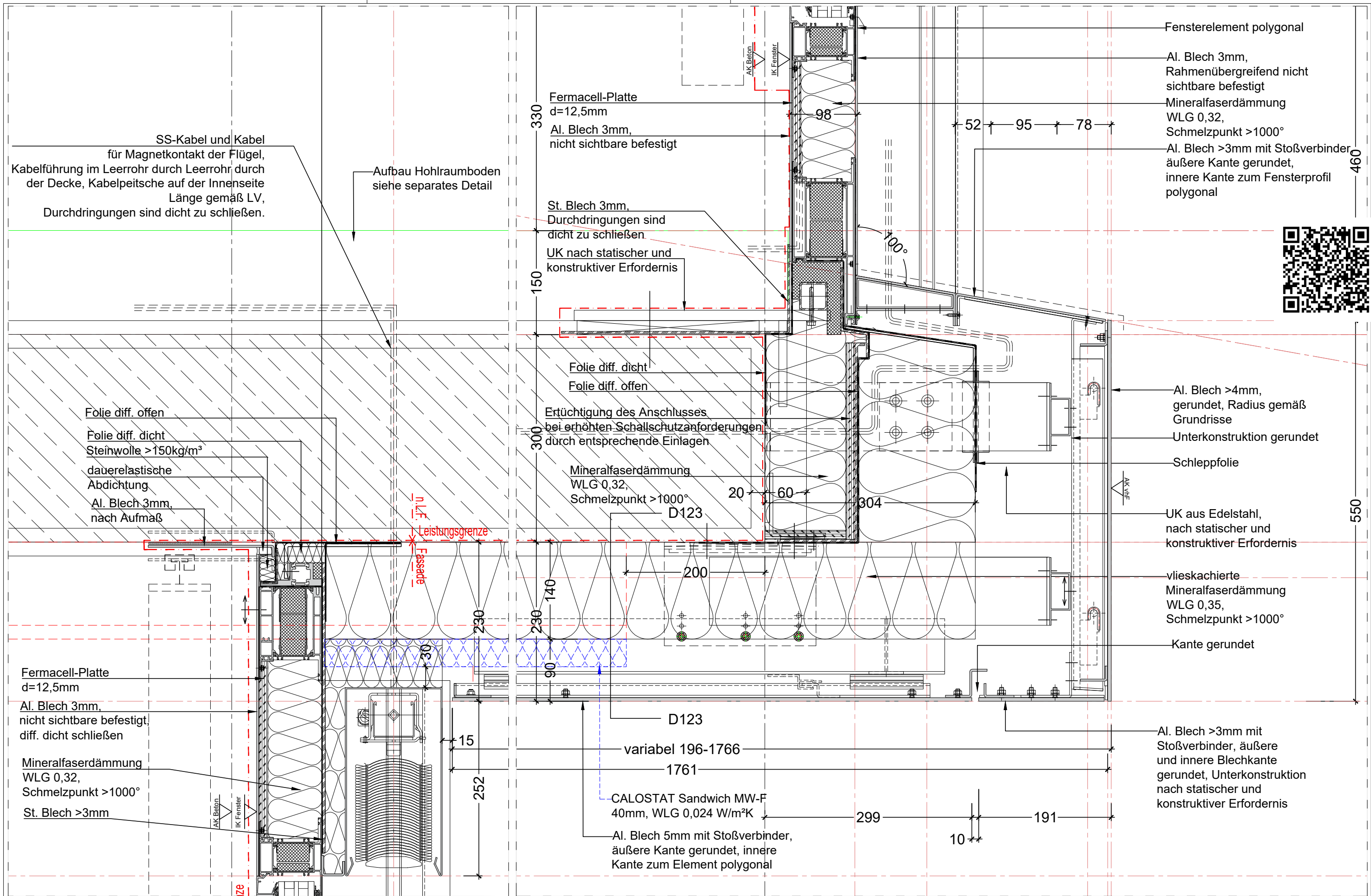




|                                                                                                                                                                                                                              |                                                                                                                                                                                                      |                                                                                              |                                                                                                                                                                                                                                               |                                                                                             |                                       |                          |                            |                          |                                                                  |                                          |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|----------------------------|--------------------------|------------------------------------------------------------------|------------------------------------------|---------------------|
| <b>PLANVERFASSER:</b><br>osd office for structural design<br>Hamburger Allee 26-28<br>60486 Frankfurt am Main<br><br><b>Überarbeitung, Index 07:</b><br>assmann münster GmbH<br>Kardinal-von-Galen-Ring 55,<br>48149 Münster | <b>PROJEKTSTEUERUNG</b><br><b>AUSSCHREIBUNG</b><br><b>BAUMANAGEMENT</b><br><br>assmann münster GmbH<br>Kardinal-von-Galen-Ring 55,<br>48149 Münster<br>Fon 0251.609.63000,<br>info@assmanngruppe.com | <b>ARCHITEKT:</b><br>HASCHER JEHLE Planen und Beraten GmbH<br>kantstrasse 17<br>10623 Berlin | <b>BAUHERR:</b><br>Stadt Münster<br>Klemensstraße 10 /<br>Stadthaus 1, 48143 Münster<br><br>Vertreten durch:<br>Bauwerke Münster GmbH<br>Klemensstraße 10, Stadthaus<br>1, 48143 Münster<br>Fon Tel. 0251 29 79 411-0,<br>info@bauwerke-ms.de | <b>PROJEKT:</b><br>Neubau Stadthaus 4 Münster<br><br><b>PHASE:</b><br>Ausschreibungsplanung |                                       |                          |                            |                          | <b>PLANINHALT:</b><br>FT 2, 1.OG, konvex, Auskrugung ü.1.OG , VS |                                          |                     |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                      |                                                                                              |                                                                                                                                                                                                                                               | <b>PROJEKT:</b><br>XXXX                                                                     | <b>GEZEICHNET:</b><br>M.Otto/ assmann | <b>DATUM:</b><br>xxxxxxx | <b>GEPRÜFT:</b><br>xxxxxxx | <b>DATUM:</b><br>xxxxxxx | <b>MASSSTAB:</b><br>1:5                                          | <b>PLANNUMMER:</b><br>730_5_DE_--_122_07 | <b>INDEX:</b><br>07 |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                      |                                                                                              |                                                                                                                                                                                                                                               | <b>INDEXBESCHREIBUNG:</b><br>07 Plankopf, SO Kabelführung angepasst                         |                                       |                          |                            |                          | <b>DATUM:</b><br>23.09.2025                                      |                                          |                     |