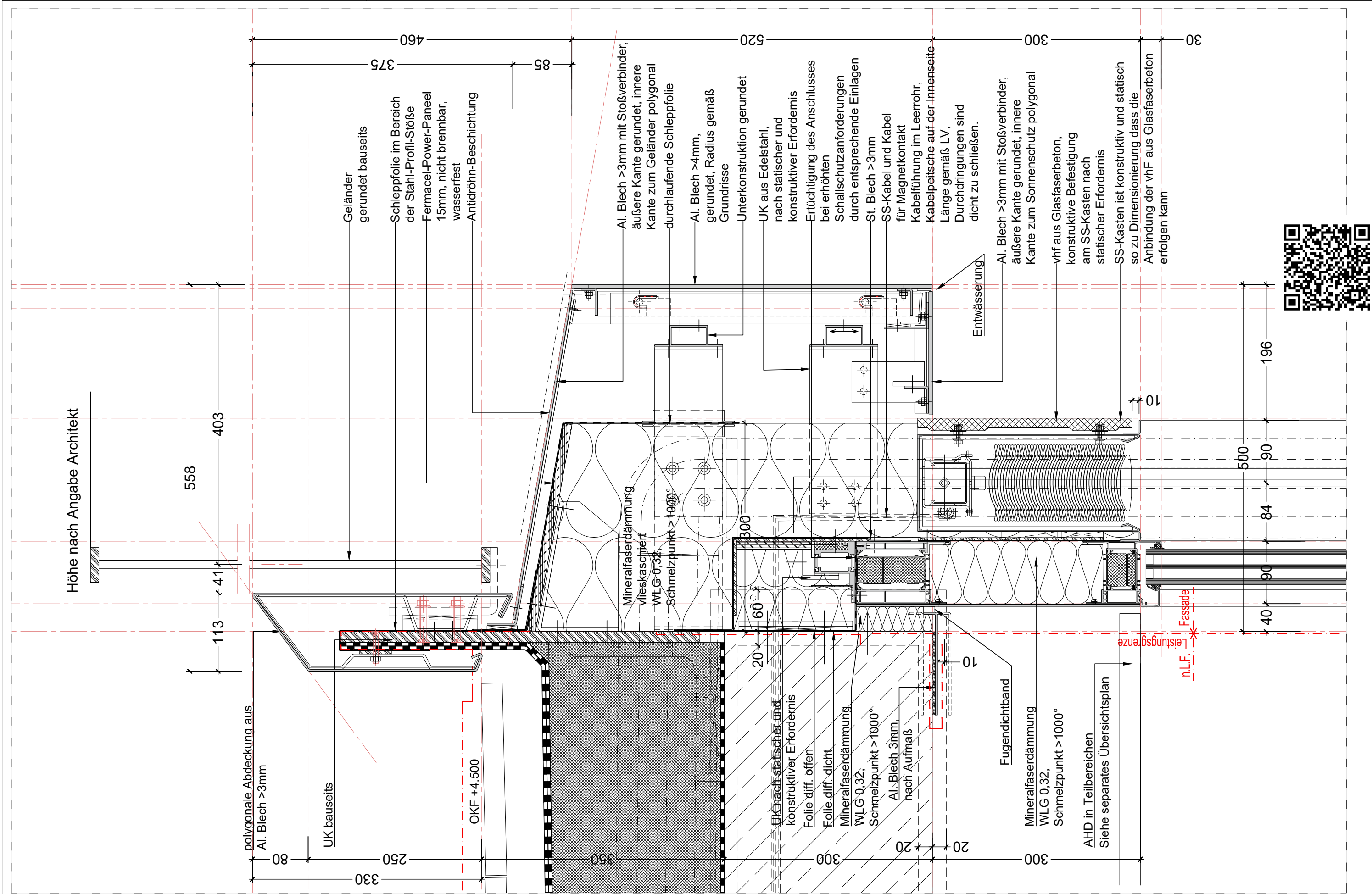




|                                                                                                                                                                                                                              |                                                                                                                                                                                                      |                                                                                             |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                    |  |                             |  |                 |                    |               |                 |               |      |                 |         |         |         |                                                                                                                                                                                                                                             |                  |                    |               |     |                    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|-----------------------------|--|-----------------|--------------------|---------------|-----------------|---------------|------|-----------------|---------|---------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|---------------|-----|--------------------|----|
| <b>PLANVERFASSER:</b><br>osd office for structural design<br>Hamburger Allee 26-28<br>60486 Frankfurt am Main<br><br><b>Überarbeitung, Index 07:</b><br>assmann münster GmbH<br>Kardinal-von-Galen-Ring 55,<br>48149 Münster | <b>PROJEKTSTEUERUNG</b><br><b>AUSSCHREIBUNG</b><br><b>BAUMANAGEMENT</b><br><br>assmann münster GmbH<br>Kardinal-von-Galen-Ring 55,<br>48149 Münster<br>Fon 0251.609.63000,<br>info@assmanngruppe.com | <b>ARCHITEKT:</b><br>HASCHER JEHL Planen und Beraten GmbH<br>kantstrasse 17<br>10623 Berlin | <b>BAUHERR:</b><br>Stadt Münster<br>Klemensstraße 10 /<br>Stadthaus 1, 48143 Münster<br><br>Vertreten durch:<br>Bauwerke Münster GmbH<br>Klemensstraße 10, Stadthaus<br>1, 48143 Münster<br>Fon Tel. 0251 29 79 411-0,<br>info@bauwerke-ms.de | <b>PROJEKT:</b><br>Neubau Stadthaus 4 Münster<br><br><b>PHASE:</b><br><b>Ausschreibungsplanung</b><br><br><table><tr><td><b>PROJEKT:</b></td><td><b>GEZEICHNET:</b></td><td><b>DATUM:</b></td><td><b>GEPRÜFT:</b></td><td><b>DATUM:</b></td></tr><tr><td>XXXX</td><td>M.Otto/ assmann</td><td>xxxxxxx</td><td>xxxxxxx</td><td>xxxxxxx</td></tr></table> |                                                    |  |                             |  | <b>PROJEKT:</b> | <b>GEZEICHNET:</b> | <b>DATUM:</b> | <b>GEPRÜFT:</b> | <b>DATUM:</b> | XXXX | M.Otto/ assmann | xxxxxxx | xxxxxxx | xxxxxxx | <b>PLANINHALT:</b><br>FT 1, EG, Kopfpunkt an Terrasse mit Geländer, VS<br><br><table><tr><td><b>MASSSTAB:</b></td><td><b>PLANNUMMER:</b></td><td><b>INDEX:</b></td></tr><tr><td>1:5</td><td>730_5_DE_--_114_07</td><td>07</td></tr></table> | <b>MASSSTAB:</b> | <b>PLANNUMMER:</b> | <b>INDEX:</b> | 1:5 | 730_5_DE_--_114_07 | 07 |
| <b>PROJEKT:</b>                                                                                                                                                                                                              | <b>GEZEICHNET:</b>                                                                                                                                                                                   | <b>DATUM:</b>                                                                               | <b>GEPRÜFT:</b>                                                                                                                                                                                                                               | <b>DATUM:</b>                                                                                                                                                                                                                                                                                                                                           |                                                    |  |                             |  |                 |                    |               |                 |               |      |                 |         |         |         |                                                                                                                                                                                                                                             |                  |                    |               |     |                    |    |
| XXXX                                                                                                                                                                                                                         | M.Otto/ assmann                                                                                                                                                                                      | xxxxxxx                                                                                     | xxxxxxx                                                                                                                                                                                                                                       | xxxxxxx                                                                                                                                                                                                                                                                                                                                                 |                                                    |  |                             |  |                 |                    |               |                 |               |      |                 |         |         |         |                                                                                                                                                                                                                                             |                  |                    |               |     |                    |    |
| <b>MASSSTAB:</b>                                                                                                                                                                                                             | <b>PLANNUMMER:</b>                                                                                                                                                                                   | <b>INDEX:</b>                                                                               |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                    |  |                             |  |                 |                    |               |                 |               |      |                 |         |         |         |                                                                                                                                                                                                                                             |                  |                    |               |     |                    |    |
| 1:5                                                                                                                                                                                                                          | 730_5_DE_--_114_07                                                                                                                                                                                   | 07                                                                                          |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                    |  |                             |  |                 |                    |               |                 |               |      |                 |         |         |         |                                                                                                                                                                                                                                             |                  |                    |               |     |                    |    |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                      |                                                                                             |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         | <b>INDEXBESCHREIBUNG:</b><br>07 Plankopf angepasst |  | <b>DATUM:</b><br>23.09.2025 |  |                 |                    |               |                 |               |      |                 |         |         |         |                                                                                                                                                                                                                                             |                  |                    |               |     |                    |    |